

# HESPERIA COMMUNITY SCHOOLS

"BETTER SCHOOLS MAKE BETTER COMMUNITIES"

96 South Division Street  
Hesperia, MI 49421-9004  
Phone: (231) 854-6185  
Fax: (231) 854-1586  
Website: [www.hesp.net](http://www.hesp.net)



Board Curriculum Committee Meeting  
Board of Education  
Hesperia Community Schools  
96 S. Division  
Phone: 231-854-6185  
7:00 PM  
Thursday, March 20, 2014  
HIGH SCHOOL MEDIA CENTER

## AGENDA

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**Committee Members Present** Karen Kasankiewicz (Chairperson), Scott Wenberg, Kim McClellan  
**Committee Members Absent:** Dr. Jeff Thome  
**Others Present:** Jeff Haase, David LaPrairie, Bryan Mey, Scott Wenberg

- **Public Comments**

*To be taken at the end of the agenda*

- **Curriculum/Instruction/Assessment (Jeff and Principals)**

- MEAP Data Presentation

*Jeff shared a presentation with the committee concerning the district's Fall 2013 MEAP Data.*

- SMART Data

- Presentation
- <http://www.successlineinc.com/Hesperia8828.htm>

*Jeff shared a site with the committee that displays the resources available to our administrators and staff. Administrators will be viewing a webinar on how to use this data with staff.*

- Instructional Resources

- Mathematics Instructional Resource Meetings
  - K-12 Mathematics Team
- Mathematics Intervention
  - Scholastic
    - Math 180
    - Presentation
      - Wednesday, April 2<sup>nd</sup> @ 8 am

*Jeff shared the progress on Mathematics Instructional Resource Meetings along with an upcoming Mathematics Intervention Meeting. Also, discussion took place on realignment of Algebra I to 8<sup>th</sup> graders. Further discussion will be needed on this.*

- Science

- Battle Creek Science Units (K-7)
- Presentation
  - Wednesday, March 19 @ 8 am

*Jeff provided an update on the presentation with the Battle Creek Science Units.*

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- **Other (Jeff)**
  - Strategic Planning Discussion
    - Development of District and Board Goals
    - Consultant

*Jeff went over a document that was provided to committee members in January during the board retreat. This document contained information with respect to a possible strategic plan and whether the district should move forward in this direction. Further discussion will take place at the board meeting.*

- **Public Comments**

*No public comments*

*There are no recommendations from this committee for the board agenda on March 31<sup>st</sup>.*

**Meeting Adjourned @ 7:50 p.m.**